

| Tentative Calendar of BOE Actions and Reports | | | |
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| 2025-2026 School Year | | | |
| July 2025 | | | |
| 7/14 | Action | Approve 2025 Annual Meeting Agenda for Publication | Joe |
| | Action | Approve SDMA Education for Employment Plan | Brian |
| | Discussion | Annual Review of Curriculum Standards | Brian |
| | Discussion | Discuss Year-End Budget Transfers | Eric |
| | Closed | Principal and Directors Evaluation Reports | Joe |
| | Closed | Finalize District Administrator Evaluation | |
| 7/28 | Action | Action to Approve Year-End Budget Transfers | Joe/Eric |
| | Discussion | Annual Student Services Report | Tonia |
| | Discussion | Annual Seclusion and Restraint Report | Tonia |
| | Discussion | Annual Review of SDMA Bullying and Harassment Policies | Tonia |
| August 2025 | | | |
| 8/11 | Discussion | Community Education Report | Matt |
| | Discussion | Athletics and Activities Report | Matt |
| | Discussion | Legal Services Report | Eric |
| | Discussion | Review 2025-2026 Back-to-School Plans | Joe |
| | Discussion | Review District Goals & Major Activities for 2025-2026 school year | Joe |
| | Discussion | Exhibit 371- District Sponsored Student Activities and Organizations | Matt |
| | Discussion | Review Updates to SDMA School Safety Assessments | Joe/Principals |
| | Discussion | Review Items for Annual Meeting | Joe |
| 8/25 | Action | Approve District Goals & Major Activities for 2025-2026 | Joe |
| | | <i>Annual Meeting to follow special board meeting</i> | Joe/Eric |
| September 2025 | | | |
| 9/8 | Highlight on Youth | | |
| | Discussion | Discuss Process and Timeline for the 2026 Medical Insurance Renewal | Joe/Eric/Sam |
| | Discussion | Buildings and Grounds Annual Report | Kevin |
| | Discussion | Summer School Report | Stacy Lee |
| | Discussion | Program Resource Reviews Timeline | Brian |
| | Discussion | Planning for 2026 State Education Convention | Joe |
| 9/22 | Discussion | Achievement/Annual SLO Report for All Grades | Brian |
| | Discussion | Discuss 2026 Health Insurance Renewal | Joe/Eric/Sam |
| | Discussion | Review Final Budget Revisions for 2024-2025 | Eric |
| | Discussion | Student Enrollment Update (Third Friday in September Report) | Tonia |
| October 2025 | | | |
| 10/13 | Highlight on Youth | | |
| | Action | Approve Final Budget Revisions for 2024-2025 | Eric |
| | Action | Approve Renewal of 2026 District Health Insurance | Joe |
| | Discussion | Review of 2025 State Assessment Report | Brian |
| | Discussion | Review Updated Actuarial Study of District Post-Employment Trust | Joe |
| | Discussion | Review Early College Credit Requests for Spring 2026 | Brian |
| | Discussion | Review 2025-2026 Budget Timeline | Joe/Eric |
| 10/27 | Action | Approve Adoption of 2025-2026 Budget | Joe/Eric |
| | Action | Approve Certification of 2025-2026 Tax Levy | Joe/Eric |

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| | Discussion | Virtual Education Report | Susan |
| | Discussion | Review MHS Course Offering Timeline | Brian |
| | Discussion | Set Date for Board Retreat | Joe |
| November 2025 | | | |
| 11/10 | Highlight on Youth | | |
| | Discussion | Discuss 2026-2027 Calendar | Joe |
| | Discussion | Annual Free & Reduced Meals Eligibility Report | Eric |
| | Discussion | Set Date for Mid-Year Budget Hearing | Joe |
| | Discussion | Discuss 2025-2026 Budget Plan & Timeline | Joe/Eric |
| | Discussion | Review/Discuss New Course Proposals for 2026-2027 | Brian |
| | Discussion | State Accountability Report Cards | Brian |
| | Discussion | SDMA Accountability Report 2.0 | Brian |
| | Discussion | Discuss Cancelling November 24 meeting | Joe |
| 11/24 | Thanksgiving Break | No School | |
| December 2025 | | | |
| 12/8 | Highlight on Youth | | |
| | Action | Approve New Course Proposals for 2026-2027 | Brian |
| | Action | Approve 2026-2027 Calendar | Joe |
| | Discussion | Review Audit Report | Eric |
| | Discussion | Review 2025-2026 Budget Revisions | Eric |
| | Discussion | Review and Discuss 2026 WASB Resolutions for Delegate Vote | |
| | Discussion | Number of Regular and Special Education Spaces Available for Open Enrollment | Tonia |
| | Discussion | Discuss Cancelling December 22 Meeting | Joe |
| 12/22 | Christmas Break | No School | |
| January 2026 | | | |
| 1/12 | | <i>Mid-year Budget Hearing prior to regular board meeting</i> | Joe/Eric |
| | Highlight on Youth | | |
| | Action | Approve 2026 WASB Resolutions for Delegate Vote (as needed) | Joe |
| | Action | Approve 2025-2026 Budget Revisions | Eric |
| | Action | Approve Number of Regular and Special Education Spaces Available for Open Enrollment | Tonia |
| | Discussion | Review 30-Year Capital Improvement Plan | Joe/Kevin |
| | Discussion | Clerk's Report on 2026 School Board Election | Clerk |
| 1/26 | Discussion | Student Enrollment Update (Second Friday in January Count) | Tonia |
| | Discussion | Review Strategic Planning Goals and Major Activities for 2025-2026 | Joe |
| | Discussion | Professional Development Report | Brian |
| | Discussion | Summer School Discussion | Stacy Lee |
| | Discussion | Preliminary Staffing and Course Offering Timeline for 2026-2027 | Joe |
| | Discussion | Annual Board Member Attendance Report | Joe/Jenny |
| | Discussion | Board/Administration State Education Convention Reports | |
| | Closed | District Administrator Goals Review (Mid-Year Evaluation) | |
| February 2026 | | | |
| 2/9 | Highlight on Youth | | |
| | Discussion | Student Enrollment Update | Tonia |
| | Discussion | Review 2026-2027 MHS Course Recommendations | Casey/Brian |

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| 2/23 | Discussion | CESA 10 Shared Service Contract 2026-2027 | |
| | Discussion | CESA 11 Shared Service Contract 2026-2027 | |
| | Discussion | Clerk's Report of the Results of the Primary Election | |
| | Discussion | Discuss 2026-2027 Preliminary Budget Estimate | Joe/Eric |
| | Action | Approve 2026-2027 MHS Course Recommendations | Casey/Brian |
| March 2026 | | | |
| 3/9 | Highlight on Youth | | |
| | Action | CESA 10, Shared Services Contract for 2026-2027 | |
| | Action | CESA 11, Shared Services Contract for 2026-2027 | |
| | Discussion | Review Early College Credit Program Requests for Fall 2026 | Brian |
| 3/23 | Discussion | SDMA Employee Compensation 2026-2027 | |
| | Discussion | 4K Programming Agreements | Brian |
| | Discussion | Discuss Staffing Plan for 2026-2027 | Joe |
| April 2026 | | | |
| 4/13 | Highlight on Youth | | |
| | Discussion | Clerk's Report on the Results of the Spring Election | Clerk |
| | Action | Approve 4K Programming Agreements | Brian |
| | Action | Approve Staffing Plan for 2026-2027 | Joe |
| | Action | Approve SDMA Employee Compensation Plans and Contracts for 2026-2027 | |
| | Discussion | Annual Technology Department Report | Katie |
| | Discussion | Quarterly Review of District Work Plan | Joe |
| | Closed | Discussion and Action to Approve Issuance of Preliminary Notice(s) of Nonrenewal | Joe |
| 4/27 | Discussion | Membership Audit Report | |
| | Discussion | Review Changes to the Employee Handbook for 2026-2027 | Joe/Sam |
| | Discussion | Review Strategic Planning Goals and Major Activities for 2025-2026 | Joe |
| | Discussion | Review Transportation Contract for 2026-2027 | Joe |
| May 2026 | | | |
| 5/11 | Highlight on Youth | | |
| | Action | WASB Dues for next school year | Joe/Eric |
| | Action | Approve Transportation Contracts for 2026-2027 | Joe |
| | Action | Approve Changes to the Employee Handbook for 2026-2027 | Joe/Sam |
| | Discussion | Review Preliminary Budget for 2026-2027 | Eric |
| | Discussion | Discuss District Health Insurance for 2026-2027 | Joe/Eric/Sam |
| 5/25 | Discussion | Review Student/Parent Handbooks for 2026-2027 | Principals |
| | Memorial Day | No School | |
| June 2026 | | | |
| 6/8 | Action | Approve Preliminary Budget for 2026-2027 | Eric |
| | Action | Authorize District Administrator to Fill Teaching Vacancies for 2026-2027 School Year | Joe |
| | Action | WIAA Renewal | Matt |
| | Action | Approve Student/Parent Handbooks for 2026-2027 | Principals |
| | Discussion | School Nutrition Report | Stacy Nelson |
| | Discussion | Mental Health Services, Support, and Initiatives | Tonia |
| | Discussion | Annual Energy Report | Steve |

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| | Closed | Administrative Evaluations and Employment Agreements | Joe |
| 6/22 | Action | Approve Meal Prices for 2026-2027 | Stacy Nelson |
| | Discussion | Report on Summer Maintenance | Kevin |
| | Discussion | Annual Review of Equipment/Materials Containing Advertising | Principals |
| | Discussion | Review Strategic Planning Goals and Major Activities for 2025-2026 | Joe |
| | Discussion | Discuss Strategic Planning Goals and Major Activities for 2026-2027 | Brian |
| | Discussion | Human Resources Report | Sam |
| | Discussion | Calendar of Board Reports | Joe |
| | Discussion | Review SDMA Education for Employment Plan | Brian |
| | Closed | District Administrator Goals Review (Summative Evaluation) | Joe |